

**Fort Mill District Band Booster Club, Inc.**  
October 2011 NFHS Band Booster Meeting Minutes  
Date: November 1st, 2011 at 7:00 pm  
Location: NFHS Auditorium  
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The meeting was called to order at 7:00 p.m by Linda Tennant

- Attendance: 76

The **September Booster Meeting Minutes** were reviewed. A motion was made and seconded to approve the minutes as presented. Motion passed.

The **Financial Report** for FMDBBC was presented and by Bob Hessler. 95% of fall fees were collected. 87% of Macy's fees collected. 48% of annual goal met so far.

**President's Report:**

- Thanks for everyone who is working so hard. What a season it has been, a year of firsts! First place at WCU Tournament and of course, winning state by 1.7 points!
- Getting good comments in the Rock Hill Herald and Fort Mill Times.
- Many thanks to Band Directors and Parents.

**Vice-President's Report:**

- **Fruit/Pastry Sale:** Runs through 11/2/11 (tomorrow). Can earn 1 point per box of fruit or pastry sold. Can order online through next week. Preferred pick up date is Friday December 2<sup>nd</sup> between 6pm and 9pm.
- **BandBeat:** Will be at Gardner Webb University. Will have bus transportation for both shifts. Need people to sign up for both shifts but especially the 2<sup>nd</sup> shift. Bring munchies to share with other volunteers.
- **Harlem Globetrotters:** Need to sell/buy tickets! Will be two games on 11/12/11. Tickets are \$15 in advance and at the door. VIP Experience tickets are \$25.
- **BOA/Panther's:** Ahead of goal for the year~ at about 70% of goal with 5 games left. After last game Nation Ford is providing 70% of staffing hours.
- **DVD Sales:** Marty Meredith will be heading up DVD sales of entire season including EVERY performance. Pre-sales will take place at Christmas concert for delivery in early January. Suggested \$25 donation.
- **Chick-fil-a:** Next night for Nation Ford Band is 11/13/11 from 5-8pm. We get 10% of sales during those hours. Everyone had a great time at the last one! Come join us.
- **Moose Lodge Ham Dinner:** Thanks to those who pre-ordered the dinners. Pick-up is from 6-8pm tomorrow night. Be sure to thank them for donating proceeds to the band. If we are selected again next year to be the beneficiary, we will have more notice to sell more dinners.



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**Band Directors Report:**

- Had a great marching season. Students did the work, band directors are just the enforcers! Have to remember as a band director that we can only control our band.
- No community show/exhibition. Already had a free performance at Nation Ford for the Quad County Exhibition. Goes against what we teach band that each performance should be better than the next. A lot of people never get to see the show from the stands, including Mr. Dickey and the other instructors!
- Police Escort was arranged and ready to go after winning state. When we arrived in Fort Mill all of the available officers were out on call. Those are just the breaks sometimes.
- MACY'S REPORT:
  - Exact itinerary is not ready yet but will be available soon.
  - Luggage is ONE BAG PER PERSON, no exceptions. We have to pack all uniforms, shakos and instruments in the belly of the buses. No empty seats on any of the buses for storage either. Overhead storage is narrow and can really only accommodate a draw string back pack size bag.
  - Do not need to pack much. Everything is casual. The cruise IS NOT DRESSY! Dress casual (school dress code applies) and dress WARM. Layers is the way to stay warmest. If you bring a parka it will have to go on the bus with you in your seat.
  - Students will be well informed by Mr. Dickey about what to bring and what is going to happen. All details will be well covered before they leave. Documents will be given to students in plenty of time.
  - Photo Package information was handed out.
  - A sample video of a former band was shown to let everyone see the quality of the DVD that comes with the photo package. Mr. Dickey pointed out relevant information seen in the video.
  - Mr. Dickey presented the banner that will be carried to announce the band.
  - The Broadway show we are going to see in New York is "Memphis". It is the same show he took the group of seniors to last spring. You can go to [www.broadway.com](http://www.broadway.com) for a preview of the show.
  - Chaperone Information (as presented by Tracy Drake)
    - Health forms MUST be up to date. Please let her know as soon as possible if there have been any changes to the health form. It is vital for these to be accurate.
    - Students can keep their own medicines but they MUST be in original labeled containers with dosage instructions on them.
    - You do not need to pack OTC (over-the-counter) medicines. Those are available from the chaperones.
    - If your child uses an inhaler or epi-pen they must have them with them at ALL TIMES, even on the parade route.
    - If your child gets motion sickness, pack a large ziplock bag for them to have in their carry-on bag.
    - Every seat is full. Cannot bring a lot of carryon luggage. A string bag is the right size.
    - No need for a lot of snacks, they will be well fed.
    - No need for large blankets, a small fleece is all there is room for.

- No stuffed animals needed
- Do not bring a full size pillow on the bus, no room. Only a travel pillow if you need one.
- Encourage your student to dress in layers to stay warm.
- Your student is responsible for hand/foot warmers (available to WalMart). They will NOT be distributed by the chaperones.
- School Dress Code is in effect
- Guard will wear windsuits until 4 blocks before 36<sup>th</sup>. If we have to wear ponchos due to rain, they must be removed at 36<sup>th</sup> Street.
- Record both NBC and CBS (if you can). CBS will be recording from Times Square. Parade coverage hours are 9am-12pm. We will have one minute and 15 seconds.
- Estimated money needed for meals is up to you but \$100 is suggested.
- We are taking the 81-77 route to NYC.
- Total going on trip is 290 people in 5 chartered buses.
- Chaperone ratio will be around 1:6
- All detailed information will be coming soon.

### **Committee Reports:**

- **Pit Crew:** Nothing to report.
- **Chaperones:** (Tracy Drake/Judy Lutz): In Band Director's Report
- **Uniforms:** (Raynell Swanson) Nothing to report
- **Communications:** Nothing to report

### **New Business:**

- Nothing to report

### **Announcements:**

- Due to Macy's, the November 7, 2011 Booster Club meeting will be moved to Monday, December 5<sup>th</sup> at 7:00pm.

Meeting Adjourned at 8:30pm.

*Minutes Respectfully Submitted by  
Julie B. Howren*



**20 MO Fort Mill District Band Booster Club, Inc.**

September 2011 NFHS Band Booster Meeting Minutes

Date: September 26th, 2011 at 7:00 pm

Location: NFHS Chorus Room

The meeting was called to order at 7:02 p.m by Linda Tennant

- Attendance: 45

The **July Booster Meeting Minutes** were reviewed. A motion was made and seconded to approve the minutes as presented. Motion passed.

**President's Report:**

- Thanks for everyone who is working so hard
- Always remember everything is for the kids. Always focus on that.

The **Financial Report** for FMDBBC was presented and by Bob Hessler. The gates at the Quad County Exhibition collected \$1,054.00 in donations! 80% of all fall fees collected. 70% of people took advantage of discount for paying on time.

Bob Hessler did a great presentation on how much it takes to run the band program and how much it cost per child to participate. He also explained the points/working variable and how it covers much more than the \$2.00 per hour you get in points in your account.

**Vice-President's Report:**

- **Citipass:** As of today, 727 sold. Turn in everything by Thursday.
- **Panther's:** Ahead of goal by about 10% after 6 games into this season. 63% NaFo staffing booth. Getting good participation and volunteers to work.
- **Verizon:** Need people for 10/7 and 10/8 events. MUST have 26 to staff booth each night.
- **Fruit/Pastry Sale:** Starts on 10/10/11. Runs through 11/2/11. Can earn 1 point per box of fruit or pastry sold. Order forms ready to be distributed soon.
- **BandBeat:** Working with Carolina Crown. Will be at Gardner Webb University. More details to come soon.
- **Harlem Globetrotters:** planning coming along well. Need to sell tickets! Will be two games on 11/12/11. Tickets are \$15 in advance and at the door. VIP Experience tickets are \$25.
- **Macy's Partners:**
  - **Mums for Macy's** 160 sold so far!
  - **Chick-fil-A:** next one is 11/16/11
  - **Hardees:** next on is 10/19
  - **Macy's Car Decals:** on sale now for \$5.00 each

***20 MORE DAYS TO***



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### **Band Directors Report:**

- Tentative Macy's schedule announced. Please note: this is NOT a firm schedule!
- Plan A for "Tag-A-Longs" is now sold out and the Dinner Cruise is also full.
- Let Martin know if you want a King Room and he will try to make accommodations.
- Will not be playing Christmas music in the Macy's parade. The "Macy's All Star's" Officially usher in Santa.
- Schedule for Saturday went home with kids today.

### **Committee Reports:**

- **Pit Crew:** (Ronnie Tickle/Jack Law) Will be working on stairs (props) on Tuesday and Wednesday evenings. Good participation is appreciated.
- **Chaperones:** (Tracy Drake/Judy Lutz): Ready to Go!
- **Uniforms:** (Raynell Swanson) Breast plates are almost ready
- **Communications:** website is being re-designed

### **New Business:**

- Parent Bus to WCU will happen. Watch for more information in the emails.

### **Announcements:**

- Next Booster meeting is TUESDAY, November 1st at 7:00 pm. This is a change because of Halloween falling on our normal 4<sup>th</sup> Monday evening.

Meeting Adjourned at 8:00pm.

*Minutes Respectfully Submitted by  
Julie B. Howren*

