

## Blue and Gold Band Club BOOSTER meeting minutes August 27, 2007

The meeting called to order at 7:32 by Chris.

Dr. Callicut addressed the booster club. We started school with 856 more students than the first day last year. He addressed SAT scores, our school rank in the state, schools in the future, land acquisition for the schools, alternate attendance times, and the arts.

The minutes from the July meeting were approved as written with no changes or corrections.

### Attendees:

| NFHS | 6/19  | 6/25  | 7/24  | 7/30  | 8/20  | 8/27 |
|------|-------|-------|-------|-------|-------|------|
| TW   | ♪     | ♪     | ♪     | ♪     | ♪     | A    |
| JB   | ♪     | ♪     |       | ♪     | A     | ♪    |
| SL   | ♪     | ♪     | ♪     | ♪     | ♪     | A    |
| JM   | A     | ♪     | ♪     | ♪     | ♪     | ♪    |
| SB   |       |       | ♪     | ♪     | ♪     | ♪    |
| WB   |       |       |       |       | ♪     | ♪    |
| SF   | ♪     |       |       | ♪     | ♪     |      |
| RG   | ♪     |       | ♪     |       | A     | ♪    |
| FMHS | ----- | ----- | ----- | ----- | ----- |      |
| CK   | ♪     | ♪     | ♪     | ♪     | ♪     | ♪    |
| JH   | ♪     | ♪     | ♪     | ♪     | ♪     | ♪    |
| CH   | ♪     | ♪     | ♪     | ♪     | ♪     | ♪    |
| VC   | ♪     | A     | ♪     | A     | ♪     | A    |
| DJ   | ♪     | ♪     | ♪     | ♪     | ♪     | A    |
| MP   | ♪     |       | ♪     | ♪     | ♪     |      |
| RT   | ♪     | ♪     | ♪     | ♪     | ♪     | ♪    |
| CV   | A     | A     | ♪     | ♪     | A     | ♪    |

Code: A = excused absence  
 ♪ = attended  
 Blank = absent

**Treasurer's Report** by Jamie: The Treasurer's Report was accepted as presented.

**President's report** by Chris: Thank you Ray and Julianne for a great band camp at both schools. Also thanks to Jefflyn and Cathy for chaperoning.

**Vice President Report** by Julia & Julianne: Only 3 more concerts left. 93 people worked at Verizon.

**Director's Report** by John: It's humbling to come to these meetings. We survived the first football game. He's looking at new music for the next game. Saturday practice went well.

**Director's Report** by Martin: Thank you to Jefflyn and Julianne for help with band camp. The student's safety and instruction is the #1 goal. A football game was added to the schedule. Show shirts are available for sale.

**Committee Reports** NF Pit by Larry: a pit crew is needed to get instruments over here for the first football game. Band store by Ray: show shirts are available, please see the Web site. Exhibition by Jamie: we need volunteers for the 9/15 exhibition and the 9/22 BOA preview. Programs by Colleen: collating will be the week before the exhibition. See the Web site for more information.

**Old Business** by Chris: The bylaws have been updated. A motion was made to accept the bylaws and procedures contingent upon the new name. All in favor, no opposition.

**Old Business** by Chris: Future booster meetings will be split up and held at the respected high schools. Upper state is October 20<sup>th</sup>. NF will be during the day and FM will be going at night. State Championship will be held on October 27<sup>th</sup>. FM will be during the day and NF will be at night.

The meeting was adjourned at 8:51. Next meeting is September 24<sup>th</sup> at 7:30 at each school's band room.

Respectfully Submitted,

Colleen Hunt,  
Secretary